

RANDOLPH COUNTY COMMISSIONERS MEETING AGENDA

June 1, 2026

Historic Courthouse, 145-C Worth St., 2nd Floor, Asheboro, NC

I. Call to Order - *Chairman Frye*

II. Pledge of Allegiance - *Chaplain Kevin Walton*

III. Special Recognition

Retirement Of Tammie Smith with 35 Years of Service in the Tax Department -
Debra Hill, Tax Assessor

IV. Public Comment Period

V. Agenda Approval

VI. Consent Agenda

- A. Approve Board of Commissioners Regular Meeting Minutes of May 4, 2026
- B. Adopt Proclamation for World Elder Abuse Awareness Month
- C. Approve Budget Amendment - Public Buildings (\$100,000)
- D. Approve Budget Amendment - 2026 Timber Receipts (\$14,013)
- E. Approve Project Amendment - Agricultural Center #20 (\$500,000)
- F. Approve Project Amendment - Franklinville Water and Sewer Improvement Capital Project
- G. Reappoint Tara Aker, Samantha Baker, Ann Hoover, Betty Hunt, Floyd Johnson, W. McDuffy Johnson, Tyler Keziah, Randall Russell, Robert Shackleford, and Carolyn Vickery and Appoint Hannah Collins, Wendie Emerson, Angela Whitt, and Eboni Lewis to the Randolph County Aging Services Committee
- H. Appoint Mariam Ahmed and Davis Gunter and Reappoint Gayle Alston, Tammy Bennett, Elizabeth Cornejo, Anthony Grosch, Zeb Holden, Michael McKenzie, Greg Patton, Jonathan Sermon, Jaden Scott, and Samantha Varney to the Randolph County Juvenile Crime Prevention Council
- I. Appoint Starr Ayers, Jennifer Cole, Alvin Battle, Richard Callahan, Cindy Garrett, Steve Watson, and Cynthia Rogers to the Public Library Board of Trustees
- J. Approve Interlocal Agreement and the Associated Resolution for Public Health
- K. Approve 2026-2027 JCPC Annual Plan & Certification

VII. New Business

- A. Trillium Annual Report - *Anthony Ward, Mid-State Regional Vice President*
- B. Consider Documents for Formalizing the Renewable Natural Gas (RNG) Project -
Zeb Holden, County Manager

RANDOLPH COUNTY COMMISSIONERS MEETING AGENDA

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1. Site Lease
2. Gas Rights
3. Triparty Cooperation Agreement
- C. Consider Randolph Senior Adults Association (RSAA) Requests - *Executive Director Floyd Johnson*
 1. Approve the Allocated Amounts for RSAA and Regional Consolidated Services (RCS)
 2. Approve the DAAS-731 Funding Plan
- D. Invictus Project Update - *Captain Justin Trogdon*
- E. Consider Inmate Food Services Proposal — Kellwell Food Management Inc. - *Major Ricci D'Angelo*
- F. County Manager's Update
- G. Commissioner's Updates

Upcoming Board Term Expirations

August - Randolph County Animal Services Advisory Board - Renee Bryant, Matthew Camp, and James "Brandon" Merrill

September - Piedmont Triad Regional Water Authority - Darrell Frye

Tammie Smith's retirement on April 30, 2026

Tammie Smith retired on April 30th after 35 years of dedicated service with Randolph County Tax Department. She began her career with the Tax Department in 1990 and over the last 35 years has become a staple within the department. Over these past 35 years, the Tax Department has undergone many changes, including the implementation of new software and improvements in operational efficiency. Tammie played an instrumental role in these advancements, particularly by helping to write the RFP for the current software system, ensuring it would benefit the tax department as a whole.

Tammie has consistently demonstrated reliability and dependability throughout her career, showing a strong passion and commitment to completing her work with pride. From mailing annual listing forms and tax bills each year, her focus has consistently been on ensuring the process is completed accurately and in a timely manner reflecting on strong commitment and dedication.

Throughout her tenure with the county, Tammie has built lasting relationships with coworkers and colleagues that will last a lifetime. Although she will miss the many friends that she has made over the years, Tammie is looking forward to the future.

As she enters this new chapter- one defined by adventure and a deep appreciation for nature. Retirement isn't about slowing down; it's about finally having time to explore, travel, and embrace the beauty that is in God's creation.

From quiet forest trails to breathtaking mountain views and beautiful sunsets, she looks forward to discovering new places and experiences. The journey ahead is all about curiosity, connection and making memories in the great outdoors. Every day is full of blessings; the challenge is to take the time to notice.

Congratulations, Tammie on your many years of dedicated service to the citizens of Randolph County.

May 5, 2026

The Randolph County Board of Commissioners met in regular session at 6:00 p.m. in the 1909 Randolph County Historic Courthouse Meeting Room, 145 Worth Street, Asheboro, NC. Chairman Darrell Frye, Vice-Chairman Kenny Kidd, Commissioner David Allen, Commissioner Hope Haywood, and Commissioner Lester Rivenbark were present. Also present were County Manager Zeb Holden, Assistant County Manager/Finance Officer Will Massie, Assistant County Manager William Johnson, County Attorney Ben Morgan, Deputy Clerk Amber Cole, and Clerk to the Board Dana Crisco. Chaplain Bill Hatfield from the Randolph County Sheriff's Office gave the invocation, and everyone recited the Pledge of Allegiance. The meeting was livestreamed on YouTube.

Special Recognitions

Mr. Robert Cross retired March 31, 2026 with 32 years of service in Randolph County Public Buildings. Mr. Cross was recognized by Assistant County Manager/Operations William Johnson, after which, Chairman Frye presented him with an engraved clock on behalf of the Board.

Ms. Jaynetta Butler retired April 30, 2026 with 32 years of service in Randolph County Social Services. Ms. Butler was recognized by Social Services Director Tracie Murphy, after which, Chairman Frye presented her with an engraved clock on behalf of the Board.

Mr. Cam Mills, member of the Randolph America 250 Committee recognized the Fourth Grade America 250 Flag Project Winners: Santiago Alcantara Sampson from Randolph County School System, Amelia Cameron from Uwharrie Charter Academy, and Helen Espinoza Menjivar from Asheboro City Schools. The children were presented with certificates and gift bags.

Public Comment Period

Pursuant to N.C.G.S. §153A-52.1, Chairman Frye opened the floor for public comment and closed it after everyone wishing to speak had done so. County Attorney Ben Morgan read aloud the Public Comment Rules of Procedure.

Topaz Bott, 1080 Anns Ct., Asheboro, asked for help with a neighbor regularly creating house shaking sonic booms by setting off Tannerite [binary explosive targets]. The sound scares pets.

Chairman Frye asked if the shooter lives in the county or city. Mr. Bott explained that he lives in the city limits and the shooter lives in the county.

Bud Kauffman, 619 Anns Ct., Asheboro, said his neighbor has been producing large Tannerite explosions that cause damage to his property. He read examples of laws on the use of these types of targets.

Nancy Bunch, 712 Uwharrie St., Asheboro, read a passage from *The Astral Library* about what it means for libraries to be free and available to all.

Isaac Hoffman, 6482 Old Post Office Rd., Thomasville, read quotes from TASC Gun Range owner Mr. Mendenhall in an email to all the members and separately to Commissioner Frye. He also explained what happened at the Board of Adjustment meeting.

Amy Wang, 1482 Fuller Mill Rd. N, Thomasville, read excerpts from messages between TASC Gun Range owner Mr. Mendenhall and the Planning and Zoning Department and as well as letters from TASC members to Commissioner Frye. She felt the language was too friendly for the Chairman not to know them.

Fritz Wang, 1482 Fuller Mill Rd. N, Thomasville, spoke about how the TASC Gun Range members shoot after dark and on Sunday. He asked the Board to limit what time the TASC Gun Range can operate.

Approve Agenda

On motion of Kidd, seconded by Rivenbark, the Board voted 5-0 to approve the agenda, as presented.

Consent Agenda

On motion of Kidd, seconded by Rivenbark, the Board voted 5-0 to approve the Consent Agenda, as presented, as follows:

- *approve Board of Commissioners Regular Meeting Minutes of April 6, 2026, Special Meeting of March 26, 2026, and Closed Session Minutes of April 6, 2026; and*
- *adopt Proclamation for Police Week, as follows:*

PROCLAMATION DESIGNATING THE WEEK OF MAY 15 - MAY 21, 2026, AS "NATIONAL POLICE WEEK" IN RANDOLPH COUNTY

WHEREAS, in 1962, John Fitzgerald Kennedy signed the Joint Resolution entitled Joint Resolution to authorize the President to proclaim May 15th of each year as Peace Officers Memorial Day and the calendar week of each year during which such May 15th occurs as "Police Week" (36 U.S.C. 136); and

WHEREAS, there are more than 700,000 sworn law enforcement officers serving in communities across the United States, including the dedicated members of the Randolph County Sheriff's Office and area municipal police departments; and

WHEREAS, Federal, State, local, and tribal police officers, sheriffs, and other law enforcement officers across the United States serve with valor, dignity, and integrity; and

WHEREAS, law enforcement officers are charged with pursuing justice for all individuals and performing their duties with fidelity to the constitutional and civil rights of the individuals that the law enforcement officers serve; and

WHEREAS, the resolve of law enforcement officers in the service of their communities is unyielding, despite inherent dangers in the performance of their duties; and

WHEREAS, the vigilance, compassion, and decency of law enforcement officers are the best defense of society against individuals who seek to harm; and

WHEREAS, since the first recorded death in 1786, there are currently more than 27,339 law enforcement officers in the United States who have made the ultimate

sacrifice and been killed in the line of duty, including two members of the Randolph County Sheriff's Office; and

***WHEREAS**, Peace Officers Memorial Day 2026 honors the 111 law enforcement officers killed in the line of duty during 2025; two of those were in North Carolina, and*

***WHEREAS**, during the first three months of 2026, twenty-five law enforcement officers across the United States have made the ultimate sacrifice.*

***NOW, THEREFORE, WE PROCLAIM THAT** the Randolph County Board of Commissioners:*

- (1) designates the week of May 15 through May 21, 2026, as "National Police Week" in Randolph County and publicly salutes the service of law enforcement officers in our community and communities across the nation.*
 - (2) expresses strong support for law enforcement officers across the United States for their efforts to build safer and more secure communities.*
 - (3) recognizes the need to ensure that law enforcement officers have the equipment, training, and resources necessary to protect their health and safety while they are protecting the public.*
 - (4) recognizes the members of the law enforcement community for their selfless acts of bravery.*
 - (5) acknowledges that law enforcement officers who have made the ultimate sacrifice should be remembered and honored.*
 - (6) expresses condolences to the loved ones of each law enforcement officer who has made the ultimate sacrifice in the line of duty; and*
 - (7) encourages the people of Randolph County to observe National Police Week with appropriate ceremonies and activities that promote awareness of the vital role of law enforcement officers in building safer and more secure communities across the United States.*
- *adopt Proclamation for National Travel and Tourism Week, as follows:*

PROCLAMATION FOR NATIONAL TRAVEL AND TOURISM WEEK

***WHEREAS**, the week of May 3–9, 2026, marks the 43rd annual National Travel and Tourism Week, established by Congress in 1983 to celebrate the travel industry's role in fueling our nation's economy, community soul, and quality of life; and*

***WHEREAS**, travel is a cornerstone of the North Carolina economy, and right here in the **Heart of North Carolina**, Randolph County continues to be a premier destination for visitors seeking world-class attractions, rich heritage, and natural beauty; and*

***WHEREAS**, the tourism industry in Randolph County is a vital economic engine, with visitor spending reaching approximately **\$199.9 million** annually, representing a **5.4% increase** over previous reporting years; and*

***WHEREAS**, this robust visitor activity generates significant tax revenue, providing a "tax relief" for every household in the county and allowing for the funding of essential public services including public safety, infrastructure, and education; and*

***WHEREAS**, tourism supports the livelihoods of thousands of our residents, fostering a diverse workforce across the lodging, dining, retail, and transportation sectors, and empowering small businesses that are the backbone of our community; and*

***WHEREAS**, beyond the numbers, tourism enhances the vibrancy of Randolph County, preserving our unique cultural identity—from the potters of Seagrove to the*

wildlife of the North Carolina Zoo—and ensuring that our county remains a place where people want to live, work, and play; and

WHEREAS, as we look toward the future, the Randolph County Tourism Development Authority continues to champion the "Travel Forward" spirit, ensuring that our destination remains competitive, sustainable, and welcoming to all.

NOW, THEREFORE, the Randolph County Board of Commissioners does hereby proclaim **May 3–9, 2026**, as **NATIONAL TRAVEL AND TOURISM WEEK** in Randolph County, and urges the citizens to recognize the critical importance of this industry and celebrate the professionals who make Randolph County a world-class destination.

- adopt Proclamation for ALS Awareness Month, as follows:

WHEREAS, amyotrophic lateral sclerosis, also commonly known as Lou Gehrig's disease, is a progressive fatal neurodegenerative disease in which a person's brain loses connection with their muscles, slowly reducing a person's ability to walk, talk, eat, and eventually breathe; and

WHEREAS, thousands of new amyotrophic lateral sclerosis (ALS) cases are reported every year, and estimates show that every 90 minutes, someone is diagnosed with ALS and someone passes away from ALS; and

WHEREAS, on average, patients diagnosed with ALS survive only two to five years from the time of diagnosis; and

WHEREAS, the exact causes of ALS are unknown and there is no known cure for ALS; and

WHEREAS, people who have served in the military are more likely to develop ALS and die from the disease than those with no history of military service; and

WHEREAS, securing access to new therapies, durable medical equipment, and communication technologies is of vital importance to people living with ALS; and

WHEREAS, clinical trials play a pivotal role in evaluating new treatments, enhancing quality of life, and fostering assistive technologies for those living with ALS; and

WHEREAS, the ALS Association is the largest philanthropic funder of ALS research globally and has committed more than \$154 million to support more than 550 projects across the United States and 18 other countries; and

WHEREAS, the ALS Association is committed to make ALS livable and cure it for everyone, everywhere; and

WHEREAS, ALS Awareness Month provides an opportunity to increase public awareness of the dire circumstances of people living with ALS, acknowledge the terrible impact this disease has on those individuals and their families, and support research to eradicate this disease.

NOW, THEREFORE, BE IT PROCLAIMED, that the Randolph County Board of Commissioners recognizes the month of May 2026 as ALS Awareness Month and asks the citizens to join in supporting ALS research and advocating for increased funding for this relentless disease.

- adopt Resolution to Add a Plat Review Officer, as follows:

RESOLUTION APPROVING REVIEW OFFICER FOR PLAT REVIEW

Randolph County

***WHEREAS**, the NCGS § 47-30.2 requires the Board of County Commissioners in each county, by resolution, to appoint persons to serve as Plat Review Officers to review each plat before it is presented to the Register of Deeds for recording; and*

***WHEREAS**, from time to time, the County or municipalities may replace persons designated to perform all responsibilities as required for Plat Review Officers; and*

***NOW, THEREFORE, BE IT RESOLVED**, effective May 4, 2026, that Cory Hartsoe is a designated Plat Review Officer for Randolph County Government.*

***BE IT FURTHER RESOLVED**, that a copy of this resolution approving the Plat Review Officers for Randolph County Government be recorded in the Randolph County Register of Deeds Office.*

- *approve Interlocal Agreement for Regional Workforce Development in Public Health, as follows:*

**RESOLUTION APPROVING INTERLOCAL AGREEMENT BETWEEN
RANDOLPH COUNTY PUBLIC HEALTH AND GUILFORD COUNTY
DEPARTMENT OF PUBLIC HEALTH FOR REGIONAL WORKFORCE
DEVELOPMENT**

***WHEREAS**, pursuant to North Carolina General Statute § 160A-461 authorizes one or more units of local government to enter into agreements with each other to execute any undertaking; and*

***WHEREAS**, the Randolph County Public Health (“RCPH”) and the Guilford County Department of Public Health (“GCDPH”) Health Directors are both members of Region 5; and*

***WHEREAS**, Region 5 is one of 10 geographical regions across North Carolina that Health Departments are divided into for collaboration and administrative purposes; and*

***WHEREAS**, all 10 regions received ARPA funding, with the Guilford County Department of Public Health serving as the fiduciary agent for Region 5; and*

***WHEREAS**, these funds supported valuable training opportunities, including but not limited to, legal topics, Microsoft excel, leadership and HIPAA for staff across all nine counties located within Region 5; and*

***WHEREAS**, all ARPA funding was fully expended by the May 31, 2025 deadline; and*

***WHEREAS**, there is value in continuing these training opportunities in the pursuit of regional workforce development; and*

***WHEREAS**, last year you approved an Interlocal Agreement between RCPH and GCDPH for the administration of these funds.*

***NOW THEREFORE, BE IT RESOLVED**, that:*

The Randolph County Board of County Commissioners hereby approves renewing the Interlocal Agreement between RCPH and the GCDPH, containing the following provisions:

- 1. To continue to support regional workforce development efforts, each of the nine counties in Region 5 will contribute 6% of its total allocation of Agreement Addendum 117: Public Health Infrastructure - Local Workforce Development funding.*
- 2. RCPH will contribute \$13,427 for Fiscal Year 2027.*

3. The Agreement will be effective June 1, 2026, through May 31, 2027, and can be renewed in the next fiscal year upon mutual agreement.
4. The Agreement shall include a clause allowing for termination by either party upon 30 days' notice to the other party.

- approve Budget Amendment – Veteran Services (\$19,000), as follows:

2025-2026 Budget Ordinance General Fund – Budget Amendment #56		
Revenues	Increase	Decrease
Restricted Intergovernmental	\$19,000	
Appropriations	Increase	Decrease
Veteran Services	\$19,000	

- approve Budget Amendment – 2026 Merit Program (\$206,570), as follows:

2025-2026 Budget Ordinance General Fund – Budget Amendment #57		
Revenues	Increase	Decrease
Appropriations	Increase	Decrease
Administration	\$14,411	\$206,570
Information Technology	6,938	
Tax	8,414	
Elections	1,041	
Register of Deeds	1,425	
Public Buildings	1,523	
Sheriff	52,448	
Emergency Services	29,512	
Building Inspections	4,002	
Adult Day Reporting Center	322	
Planning & Zoning	3,261	
Public Works	1,172	
Public Health	31,306	
Social Services	34,301	
Child Support Services	5,921	
Public Library	10,573	

- approve Budget Amendment – Passthrough Grant - Run 5 Feed 5 (\$573), as follows:

2025-2026 Budget Ordinance General Fund – Budget Amendment #58		
Revenues	Increase	Decrease
Investment Earnings	\$573	
Appropriations	Increase	Decrease
Other Human Services Appropriations	\$573	

- approve Budget Amendment — 2026 Longevity Program (\$457,250), as follows:

2025-2026 Budget Ordinance General Fund – Budget Amendment #59		
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Revenues	Increase	Decrease
Appropriations	Increase	Decrease
<i>Administration</i>	\$31,568	
<i>Information Technology</i>	17,610	
<i>Tax</i>	18,870	
<i>Elections</i>	2,630	
<i>Register of Deeds</i>	6,688	
<i>Public Buildings</i>	10,544	
<i>Sheriff</i>	144,944	
<i>Emergency Services</i>	49,429	
<i>Building Inspections</i>	9,886	
<i>Adult Day Reporting Center</i>	832	
<i>Juvenile Day Reporting Center</i>	3,403	
<i>Planning & Zoning</i>	13,317	
<i>Cooperative Extension</i>	2,019	
<i>Public Works</i>	4,701	
<i>Public Health</i>	49,156	
<i>Social Services</i>	64,823	
<i>Child Support Services</i>	11,110	
<i>Public Library</i>	15,720	
<i>Contingency</i>		\$457,250

- approve Budget Amendment – JCPC Discretionary Funds (\$6,037), as follows:

2025-2026 Budget Ordinance General Fund – Budget Amendment #60		
Revenues	Increase	Decrease
<i>Restricted Intergovernmental</i>	\$6,037	
Appropriations	Increase	Decrease
<i>Juvenile Day Reporting Center</i>	\$6,037	

- approve Project Amendment - Deep River Trail Capital Project Ordinance (\$100,000), as follows:

Deep River Trail Capital Project Budget Amendment # 9		
Revenues	Increase	Decrease
<i>Restricted Intergovernmental</i>	\$100,000	
Appropriations	Increase	Decrease
<i>Construction</i>	\$100,000	

- approve Project Amendment - Deep River Trail Capital Project Ordinance (\$73,000), as follows:

Deep River Trail Capital Project Budget Amendment # 10		
Revenues	Increase	Decrease
<i>Investment Earnings</i>	\$73,000	
Appropriations	Increase	Decrease

Construction	\$73,000	
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- approve Budget Amendment – I-74 Industrial Center Sewer Capital Project Fund, as follows:

I-74 Industrial Center Sewer Capital Project Fund General Fund – Budget Amendment #10		
Revenues	Increase	Decrease
Sales Tax Reimbursements		\$53,355
Program Income		\$50,000
Transfer from Coronavirus Recovery Fund		\$66,680
Transfer from Rural Water Infrastructure Fund	\$14,266	
Appropriations	Increase	Decrease
Professional Fees	\$62,000	
Land and Easements	\$2,265	
Construction		\$158,498
Contingency		\$61,536

- approve Budget Amendment - Rural Water Infrastructure Capital Project, as follows:

Rural Water Infrastructure Capital Project General Fund – Budget Amendment #12		
Revenues	Increase	Decrease
Appropriations	Increase	Decrease
Transfer to I-74 Industrial Center Capital Project	\$14,266	
Contingency		\$14,266

- approve Budget Amendment – Coronavirus Recovery Fund, as follows:

Coronavirus Recovery Fund Amendment #35		
Revenues	Increase	Decrease
Appropriations	Increase	Decrease
Transfer to I-74 Industrial Center Capital Project		\$66,680
Contingency	\$66,680	

- approve Funding and Local 30% Match of Randolph County Juvenile Crime Prevention Council (JCPC) Funds for the Juvenile Day Reporting Center (JDRC) for FY2026-27;
- approve Project Amendment – Establish Highway 64 East Capital Project (\$16,447,203), as follows:

Rural Water Infrastructure Capital Project Fund Project Amendment #13		
Revenues	Increase	Decrease
Appropriations	Increase	Decrease

<i>Transfer to Water & Sewer Projects</i>	<i>\$16,447,203</i>	
<i>Contingency</i>		<i>\$16,447,203</i>

- *appoint Hannah Moss and Reappoint Ryan Beeson, Dan Warren, Hal Pugh, and Mac Whatley to the Historic Landmark Preservation Commission.*

Medical Contract with IMS Correctional Health Care

Chief Deputy Steven Nunn said the Randolph County Sheriff's Office has completed the review process of the medical services that were bid out in March. After careful evaluation and consideration, it is the recommendation of staff to select IMS Correctional Health Care for the upcoming budget year FY 2026-2027.

The evaluation process involved a thorough assessment of all medical providers, considering factors such as quality of care, cost-effectiveness, and alignment with our organizational needs. Please find below a summary of the providers and their associated costs:

Medical Provider:	Cost:
IMS Correctional Healthcare	\$1,484,000
Walker Investment Financial Services LLC	\$1,840,695
CBH Medical	\$1,659,706
Southern Health Partners	\$1,786,752
Genesys Health Alliance	\$2,482,272
Advanced Correctional Healthcare, INC	\$2,143,505
Mediko Correctional Health Care	\$1,998,630

The proposed cost to select IMS Correctional Health Care for the upcoming budget year is \$1,484,000, equivalent to \$123,666.67 per month.

This partnership will enable us to continue providing high-quality medical care to the inmate population, promoting their well-being, and contributing to the overall safety and security of the detention facility.

On motion of Allen, seconded by Haywood, the Board voted 5-0 to approve the medical proposal with IMS Correctional Health Care for inmate medical services in the amount of \$1,484,000 and authorize the County Manager to sign the associated contract.

Bid for the Shaw Building HVAC Renovation

County Engineer Paxton Arthurs Last September, the Board approved the funding of a backlog of facility needs, including the replacement of the HVAC system at the Shaw Building. The original cost was anticipated to be \$500,000, but the low bid was \$688,691 from Piedmont Service Group. After working with the firm to value engineer the project, the negotiated bid price will be \$627,000. After utilizing remaining contingency from the other approved projects, we will need another \$80,000 to finance this project. The additional funds will come from fund balance committed to capital needs.

Chairman Frye asked when the work would begin. Mr. Arthurs stated the work would begin in the fall of 2026.

Commissioner Rivenbark asked if this modified design could be put out for bid. Mr. Arthurs said this modified design would be difficult to put out for bid and the company spent time working on it in good faith. Chairman Frye stated bidding this project would be unfair to Piedmont Service Group. Only two bids came in for the original project, and the other bid was much higher.

Commissioner Rivenbark asked if the cost would stay the same since work will not commence until the fall. Mr. Arthurs said the price will be locked in with this contract.

On motion of Haywood, seconded by Allen, the Board voted 5-0 to award the bid for the Shaw Building HVAC renovation to Piedmont Service Group in the amount of \$627,008, authorize the County Manager to sign the contract, and approve the budget amendment, as follows:

2025-2026 Budget Ordinance		
General Fund – Budget Amendment #61		
Revenues	Increase	Decrease
<i>Appropriated Fund Balance</i>	<i>\$80,000</i>	
Appropriations	Increase	Decrease
<i>Public Buildings</i>	<i>\$80,000</i>	

Purchase of Enterprise Permitting & Licensing Software

IT Director R.J. Williamson The county has a need to update software used by Planning, Central Permitting, Environmental Health, Tax, Building Inspections, and Fire Inspections. The current product has been in use for 14 years and technical support/institutional knowledge is becoming hard to find.

For many years the County has used legacy software provided by Tyler Technologies in a siloed fashion for these service areas. The disparate nature of these systems, while adequate for many years, has become inefficient in supporting the development of the county. This modernization will provide efficiencies in use for staff, better access for the public, and greater connectivity between departments.

In May of 2024, the NCACC assisted the county with a Planning Department peer-review and provided feedback to help better define areas of improvement to support the county's growth. A major recommendation from that study was the need for cohesive software to facilitate necessary process improvement and workflow efficiencies.

Tyler Technologies has offered an upgrade to the County, which allows separate software pieces to transition to their newer, unified platform (EP&L) within the existing enterprise agreement. The Central Permitting Advisory Committee along with all related Department Heads and project stakeholders have reviewed this and are in full support of this transition.

There is a significant amount of work required to migrate the legacy software products and the related data into the new central EP&L platform. The one-time implementation cost for this work is \$330,000.00. On-going annual cost to use this platform is \$188,660.00. The County would no

longer be required to pay the current \$70,000.00 annual cost for the separate software pieces currently in use.

The total initial cost to migrate to the new service within our existing agreement is \$448,660.00. The funds are currently available in the Information Technology budget for this expense.

Chairman Frye explained that a peer review study was completed in 2024 by the NCACC. The study found the current software should be replaced with one that better serves the public and staff.

On motion of Kidd, seconded by Allen, the Board voted 5-0 to approve the purchase of Enterprise Permitting & Licensing Software in the amount of \$448,660, and authorize the County Manager to sign the contract.

Strategic Planning Funding

Strategic Program Coordinator Scott Boyd said in October 2025, the Randolph County Board of County Commissioners approved a round of funding for a spring cycle of Strategic Planning Funds. Applications were accepted through March 2026, and \$300,000 was made available during this cycle. Applications were limited to not-for-profit organizations who could apply for up to \$50,000.

At the end of the application window, 15 applications were received totaling 500,860. All of these applications were complete and align with 2016 Strategic Plan goals.

If any funding from Strategic Planning Funds is approved, agencies will be onboarded to the Strategic Planning Fund accountability process, which includes goal setting, performance measurement identification, and quarterly reporting.

On motion of Kidd, seconded by Allen, the Board voted 4-1 with Rivenbark opposing to approve the Strategic Planning Funding Applications to begin July 1, 2026 for the following non-profits:

<i>Community Outreach of A-T (COAT)</i>	<i>\$50,000</i>
<i>Friends of the Patterson Cottage</i>	<i>\$3,750</i>
<i>Habitat for Humanity</i>	<i>\$25,000</i>
<i>Healthy Communities</i>	<i>\$2,000</i>
<i>Lydia's Place</i>	<i>\$17,560</i>
<i>Our Daily Bread Kitchen</i>	<i>\$25,000</i>
<i>Place of Grace</i>	<i>\$25,000</i>
<i>Randolph Co. Partnership for Children</i>	<i>\$50,000</i>
<i>Rhino Leap Productions</i>	<i>\$20,000</i>
<i>Sleep in Heavenly Peace</i>	<i>\$15,000</i>
<i>Spirit Horse Ranch</i>	<i>\$15,000</i>
<i>Victory Junction</i>	<i>\$50,000</i>
<i>Family Crisis Center</i>	<i>\$0</i>
<i>George Washington Carver College</i>	<i>\$0</i>
<i>OE Enterprises</i>	<i>\$0</i>

Public Comment Period Re-opened

Judith West, 339 Gregg St., Archdale, said the Library Board should not have been dismissed, and library books should not be banned.

Charman Frye commented that no books have been banned. Vice-chairman Kidd stated that no libraries have been closed.

Marie Duke, 4702 Huntingwood Rd., Ramseur, expressed a desire for the Library Board of Trustees to reflect a representation of families in the county.

Susan Scott, 516 West Kivett St., Asheboro, asked why there wasn't a hearing about the new Library Board Ordinance and Bylaws. The new ordinance and bylaws weren't posted until three days before the meeting in which they were approved.

Phil Cooper, 768 Anns Ct., Asheboro, is concerned about his neighbor routinely blasting Tannerite [binary explosive targets]. The blast is extremely loud and shakes his house. He said there is a new State law about this and requests local ordinances and help to stop this.

County Manager Updates

County Manager Zeb Holden thanked the clerks for their work preparing for the Board meeting. This week is also National Teachers Week and National Correctional Officers and Employees Week. The Veterans Stand Down event on May 2nd was well attended. Congratulations to Abigail Jones and Jacob Lawrence from Emergency Services for winning their regional paramedic competition and the amazing effort shown at the state level competition.

Commissioner Updates

Commissioner Allen shared that the NCACC documentary “*Rising Above Helene*” will be broadcast on PBS at 10pm.

Adjournment

At 7:48 p.m., on motion of Kidd, seconded by Allen, the Board voted 5-0 to adjourn.

Darrell Frye, Chairman

Kenny Kidd

David Allen

Hope Haywood

Lester Rivenbark

Amber E. Cole, Deputy Clerk to the Board



RANDOLPH COUNTY

BOARD OF COMMISSIONERS

Randolph County Office Building 725 McDowell Road
Asheboro, North Carolina 27205 Telephone 336-318-6301

Darrell Frye, Chairman
Kenny Kidd, Vice-Chairman
David Allen
Hope Haywood
Lester Rivenbark

Zeb Holden, County Manager
Ben Morgan, County Attorney
Dana Crisco, Clerk to the Board

WORLD ELDER ABUSE AWARENESS MONTH

WHEREAS, World Elder Abuses Awareness Month is recognized in the month of June with the theme for 2026, *Hands, Heart, Action, Small Steps, Big Change*, emphasizing that it is unacceptable for any older adult to live in fear, be mistreated, or experience intentional harm; and

WHEREAS, the number of adults over the age of 65 in Randolph County has increased dramatically and will continue to do so for many years. With greater longevity there become more occasions for older adults to experience maltreatment; whether physical, emotional, or financial; and

WHEREAS, elder abuse is grossly underreported and overlooked even though each citizen has a responsibility to report any suspicion of abuse, neglect, or exploitation to their county social services department without fear of reprisal; and

WHEREAS, in the FY 2024-2025, there were approximately 374 calls regarding abuse, neglect, or exploitation of vulnerable and older adults made to Randolph County Department of Social Services; and

WHEREAS, Randolph County ranks twenty-first in the number of people 65 and older in the State, with the age group of individuals aged 85 and older being the fastest growing age group; and

WHEREAS, twenty-eight percent of adults 65 and older live alone, placing them at greater risk of social isolation and poor health outcomes. This leaves them susceptible to malnutrition, the most common form of neglect; and

WHEREAS, financial exploitation has increased tremendously and has a detrimental impact on older adults causing them significant financial losses, particularly those individuals targeted because of their neurocognitive decline; and

WHEREAS, abuse, neglect, and exploitation can occur anywhere in our community and swift action must be taken to ensure appropriate authorities, such as Randolph County Department of Social Services and law enforcement agencies, address these reports for older adults to receive the attention and proper care they deserve; and

WHEREAS, World Elder Abuse Awareness Month is a time for Randolph County citizens to reflect upon and commit to utilizing every tool and resource available to ensure Randolph County's older adults can live their lives with confidence, dignity, and peace of mind knowing their later years are free from fear, hurt, and harm.

NOW, THEREFORE, BE it proclaimed that the Randolph County Board of Commissioners does hereby recognize June 2026 as World Elder Abuse Awareness Month in Randolph County and encourages its observance by all citizens.

Darrell Frye, Chairman
Randolph County Board of Commissioners

Randolph County Administration



Memo

To: Randolph County Board of Commissioners

From: Paxton Arthurs, County Engineer

Date: 5/22/2026

Re: Budget amendment - Public Buildings

The former County Rest Home has been closed for many years. Due to the high cost it would take to renovate this structure from its current design into useable space, we have determined that it has no further use.

On April 27th, a Request For Bids was issued, and an informal bidding process was initiated. The deadline for Bids was May 15th, at which time we received the following 3 bids.

- D. H. Griffin Wrecking Company, Inc. \$ 99,600
- Tim Causey Grading and Demolition \$ 198,000
- Kelly Contractors \$ 245,561

The low bid was received from D. H. Griffin. If you would like for this project to move forward, please approve the following budget amendment:

2025-2026 Budget Ordinance

Budget amendment # _____

General Fund

Revenues	Increase	Decrease
Appropriated Fund Balance	\$100,000	
Appropriations	Increase	Decrease
Public Buildings	\$100,000	

Randolph County Administration



Memo

To: Randolph County Board of Commissioners

From: Will Massie, Assistant County Manager / Finance Officer

Date: 5/20/2026

Re: Budget Amendment – 2026 Timber Receipts

The National Timber Receipts program distributes revenues to counties that contain federal land. These distributions are to be used for public education. The receipts are allocated to the two school systems based on their ADM percentages.

Randolph County Schools	76.83%	\$10,765.37
Asheboro City Schools	23.17%	\$ 3,246.57

Please approve the following budget amendment to the General Fund:

2025-2026 Budget Ordinance

Budget amendment # _____

General Fund

Revenues	Increase	Decrease
Restricted Intergovernmental	\$14,013	
Appropriations	Increase	Decrease
Education	\$14,013	



RANDOLPH COUNTY PUBLIC WORKS
725 McDowell Road
Asheboro, North Carolina 27205
Telephone (336) 318-6605 * Fax (336) 636-7573

Memo

To: Randolph County Board of Commissioners
From: Paxton Arthurs, Randolph County Engineer
Date: May 22, 2026
Re: Agricultural Center Capital Project – Final Contract Amendment

Back in February at your Planning Retreat, I presented an update on the Agricultural Center and informed you about outstanding construction issues. We have resolved these items and are preparing to complete the initial phase of the project, consisting of the Resource Center, Arena, and Event Center. There is a final change order for the primary construction contract with Holden Building Company for \$225,000, as well as plans for some additional facility plumbing and electrical enhancements to make the Arena more functional. These construction costs can be funded with cash donations to the project and interest income earned but not yet budgeted.

Please a) authorize the County Manager to sign the associated documents so that the Holden contract can be concluded and b) approve the related budget amendment to the Agricultural Center Capital Project to fund the final construction costs.

Agricultural Center Capital Project

Amendment #20

Revenues	Increase	Decrease
Investment earnings	\$400,000	
Miscellaneous (Donations)	\$100,000	
Appropriations	Increase	Decrease
Construction	\$500,000	

Randolph County Administration



Memo

To: Randolph County Board of Commissioners

From: Will Massie, Assistant County Manager / Finance Officer

Date: 5/18/2026

Re: Budget Amendment – Franklinville Water and Sewer Improvement Capital Project

The County has bid out the construction for the Franklinville Ogles Creek pump station replacement. This is primarily an ARPA funded project. As we conclude construction, the project budget should be updated for expected final costs. Some of the ARPA savings from the I-74 Sewer Project will be redirected to finish the Franklinville project.

To update the project budget, please approve the two following budget amendments:

Franklinville W&S Capital Project Ordinance

Amendment #5

Revenues	Increase	Decrease
Sales tax reimbursement	\$8,847	
Transfer from Rural Water Fund		\$142,400
Transfer from Coronavirus Recovery Fund	\$53,297	
Appropriations	Increase	Decrease
Engineering	\$200	
Miscellaneous		\$48,173
Construction	\$29,491	
Contingency		\$61,774

Coronavirus Recovery Fund

Amendment #36

Revenues	Increase	Decrease
Appropriations	Increase	Decrease
Transfer to Franklinville W&S Improvement Project	\$53,297	
Contingency		\$53,297



Randolph Senior Adults Association

The Harry and Jeanette Weinberg Adult Resource & Education Center (REC)
347 W. Salisbury Street, Asheboro NC 27203 • Phone: 336-625-3389 • Fax: 336-625-3590
www.senioradults.org

MEMORANDUM

To: Zeb Holden, Randolph County Manager
From: Floyd Johnson, Aging Services Planning Committee Chair
Date: May 11, 2026
RE: Aging Services Planning Committee Reappointments/Appointments for FYs 2026-2028

The following is a list of reappointments and new appointments to the Randolph County Aging Services Planning Committee (ASPC) to serve a term for FYs 2026-2028. Each of these individuals has agreed to serve this two-year term. We are requesting that you include this item on the consent agenda for the Randolph County Board of Commissioners at their June 1, 2026 meeting.

Reappointments

Tara Aker	Public Health
Samantha Baker	United Way
Ann Hoover	Community
Betty Hunt	Community
Floyd Johnson	Randolph Senior Adults Association
W. McDuffy Johnson	Business
Tyler Keziah	Mental Health Community
Randall Russell	Senior Representative
Robert Shackelford	Tarheel Legislator
Carolyn Vickery	Liberty

New Appointments

Hannah Collins	Public Library (replaces Lisa Canoy who retired)
Wendie Emerson	DSS (replacing Melody Cummings)
Angela Whitt	Housing Authority (replacing Robert lawson who is retiring)
Eboni Lewis	PTRC (new PTRC rep and the agency's Assistant Director)

Special thanks to Emma Washington who is not seeking reappointment for her years of dedicated service to the committee.

Please contact me if you require additional information.

Sincerely,

Floyd Johnson

Floyd Johnson
ASPC Chair

#Live Well, Age Well



Randolph County Juvenile Crime Prevention Council

MEMORANDUM

TO: Board of Commissioners
FROM: Shannon Burns, JCPC Administrative Assistant
DATE: May 20, 2026
RE: JCPC Advisory Board Appointment & Reappointments

Per Chairman Edwina Ashworth, the Board is being reset to put all members on a July appointment/expiration as stated in the By-Laws.

The following members have agreed to be reappointed to the JCPC for an additional two-year term starting July 1, 2026 and expiring July 1, 2028:

- Gayle Alston
- Tammy Bennett
- Elizabeth Cornejo
- Anthony Grosch
- Zeb Holden
- Michael McKenzie
- Greg Patton
- Jonathan Sermon
- Jaden Scott
- Samantha Varney

Davis Gunter will replace Samantha Varney as the District Attorney appointee, effective January 2027, and complete her two-year-term expiring July 1, 2028.

- Davis Gunter, Attorney
Davis.l.gunter@nccourts.org
336-328-3010

Mariam Ahmed is being recommended for the second position of “youth under age 21”. She is an upcoming senior at Randolph Early College in 2026-27. Her expiration will occur on July 1, 2027 to be opposite that of the second Under 21 representative, Jaden Scott.

- Mariam Ahmed
Mariamahmed2062009@gmail.com
336-471-8866

We request that you include this item on the consent agenda for the Randolph County Board of Commissioners regular meeting scheduled for June 1, 2026.

Thank you!



Randolph County

Office of the County Manager
725 McDowell Road
Asheboro, North Carolina 27205
www.randolphcountync.gov

MEMORANDUM

To: Randolph County Commissioners

From: Zeb Holden, County Manager

Date: May 29, 2026

Subject: Appointments to Library Board of Trustees

In March 2026, the Board County of Commissioners amended the *Ordinance Governing the Randolph County Public Library and Providing For its Board of Trustees* and adopted a new set of Bylaws for this board. These documents detailed the membership, authority, and required library branch representation of the Board. Since that time, applications have been accepted by the Clerk to the Board of Commissioners from individuals wishing to serve on a re-constituted Library Board of Trustees.

The amended Ordinance establishes the process for nominating members for vacant seats on the Library Board of Trustees. It reads, "Each Randolph County Commissioner shall nominate proposed Trustees representing libraries in their voting district". At this time, nominations have been made for the following individuals:

<u>Nominee</u>	<u>Library Branch Represented (Term)</u>
Starr Ayers	Asheboro (3 years)
Jennifer Cole	Asheboro (1 years)
Alvin Battle	Archdale (3 years)
Richard Callahan	Archdale (1 years)
Cindy Garrett	Liberty (2 years)
Steven Watson	Randleman (3 years)
Cynthia Rogers	Seagrove (2 years)
TBD	Ramseur (2 years)
TBD	Franklinville (2 years)

Randolph County Public Health

ASHEBORO, NORTH CAROLINA 27205-7368

Ira McDowell Governmental Center

2222-B South Fayetteville Street



Telephone (336) 318-6200

Fax (336) 318-6234

MEMORANDUM

To: Randolph County Commissioners
From: Tara Aker, Public Health Director
Date: May 20, 2026
Subject: Interlocal Agreement Request

I am requesting approval of an interlocal agreement between Randolph County Public Health and Chatham County Health Department (CCHD). Through this agreement, our department will provide a medical provider to assist CCHD for up to 16 hours per week.

CCHD will cover all costs related to the provider's salary, fringe benefits, and travel. The agreement also includes a 30-day termination clause, allowing either party to end the arrangement if needed.

The agreement will be effective July 1, 2026, through June 30, 2027, with the option to renew for the next fiscal year.

This partnership will help maintain continuity of medical services for CCHD while making efficient use of our staffing resources

Your consideration and approval of this agreement are appreciated.



RANDOLPH COUNTY

BOARD OF COMMISSIONERS

Randolph County Office Building 725 McDowell Road
Asheboro, North Carolina 27205 Telephone 336-318-6301

Darrell Frye, Chairman
Kenny Kidd, Vice-Chairman
David Allen
Hope Haywood
Lester Rivenbark

Zeb Holden, County Manager
Ben Morgan, County Attorney
Dana Crisco, Clerk to the Board

RESOLUTION APPROVING INTERLOCAL AGREEMENT BETWEEN RANDOLPH COUNTY PUBLIC HEALTH AND CHATHAM COUNTY PUBLIC HEALTH DEPARTMENT FOR MEDICAL PROVIDER SERVICES

WHEREAS, pursuant to North Carolina General Statute § 160A-461 authorizes one or more units of local government to enter into agreements with each other to execute any undertaking; and

WHEREAS, Randolph County Public Health (“RCPH”) currently employs a full-time Nurse Practitioner; and

WHEREAS, the Chatham County Public Health Department (“CCPHD”) is currently short a medical provider.

NOW THEREFORE, BE IT RESOLVED, that:

The Randolph County Board of County Commissioners hereby approves entering into an Interlocal Agreement between RCPH and the CCPHD, containing the following provisions:

1. RCPH will provide a medical provider to assist CCPHD at least 16 hours per week.
2. CCPHD will reimburse RCPH for salary, fringe benefits, and travel associated with the medical provider.
3. The Agreement will be effective July 1, 2026, through June 30, 2027, and can be renewed in the next fiscal year upon mutual agreement.
4. The Agreement shall include a clause allowing for termination by either party upon 30 days’ notice to the other party.

This the 1st day of June 2026.

Darrell Frye, Chairman
Randolph County Board of Commissioners

ATTEST:

Dana Crisco, Clerk
Randolph County Board of Commissioners

Randolph County Administration



Memo

To: Randolph County Board of Commissioners
From: Michael McKenzie, Deputy Finance Officer
Date: May 21, 2026
Re: Budget Amendment – Annual Plan 26-27

The Randolph County Juvenile Crime Prevention Council recently updated the Annual Plan for fiscal year 2026-2027, to identify strategies and services to reduce or prevent juvenile delinquent behavior. In May 2026, the Board of County Commissioners approved the 2026-2027 Funding Plan that the JCPC Board approved for Randolph County's Juvenile Day Reporting Center (JDRC) for fiscal year 2026-2027, as well as JCPC Administration. This annual plan reflects the summary of JCPC programs, program funding priorities, and the executive committee list for the upcoming year. The JCPC Board is requesting the approval of this annual plan and there is no budget amendment needed with this approval.

Executive Summary

The Randolph County Juvenile Crime Prevention Council (JCPC), in fulfillment of the duties and responsibilities as set forth in the General Statutes of the State of North Carolina, has reviewed and updated this County Plan for FY 2026-2027. In 2019, House Bill 593 passed which approved an optional 1 or 2-year funding cycle for DPS JCPC funds, which is determined locally by each JCPC statewide. Also included in the HB was Raise the Age in N.C. which directs 16 & 17 years old from District Court to Juvenile Court. To see any new possible trends in juvenile justice data (now serving 16- & 17-year-old) and to plan programming in the community accordingly, the Randolph County JCPC approved a 2-year funding cycle. Data continues to be monitored by the JCPC annually, which provides direction to which funding cycle is most beneficial to the community and Council.

The JCPC has identified the issues and factors which have an influence and impact upon vulnerable youth, at-risk youth, delinquent youth, and their families in Randolph County. Further, the JCPC has identified the strategies and services most likely to reduce/prevent delinquent behavior.

Monitoring and Evaluation: Each program funded in the past fiscal year by the JCPC has been monitored by the JCPC Monitoring Committee and programs were found in full compliance with DPS JCPC Policy and within the operating parameters of their budget and providing the services as described in their program agreement. The monitoring results and program outcome evaluations were considered in making funding allocation decisions. The JCPC will continue to conduct annual implementation monitoring of its funded programs.

Priorities for Funding: Through a review of risk & needs assessment data, the Youth Assessment Screening Inventory (YASI) data and a community resource assessment, the JCPC has determined that the following services are needed to reduce/prevent delinquency in Randolph County.

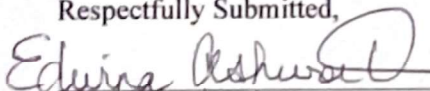
- | | |
|--|---------------------------------------|
| 1. Mentoring Services | 11. Family Counseling |
| 2. Restitution/Community Service | 12. Runaway Shelter Care |
| 3. Services Addressing Problem Sexual Behavior | 13. Experiential Skills |
| 4. Parent/Family Skill Building | 14. Home Based Family Counseling |
| 5. Teen Court | 15. Specialized Foster Care |
| 6. Group Home | 16. Tutoring/Academic Enhancement |
| 7. Interpersonal Skill Building | 17. Individual/Group/Mixed Counseling |
| 8. Psychological Assessments | 18. Temporary Foster Care |
| 9. Temporary Shelter Care | 19. Mediation/Conflict Resolution |
| 10. Vocational Skills | 20. Substance Abuse Counseling |

Funding Recommendations: On January 3, 2025, the JCPC Request for Proposals (RFP) for these services needed was advertised for a minimum of thirty (30) days to seek providers who could deliver services over a 2-year biennium period (FY 25-26 / FY 26-27). The JCPC screened the submitted proposals and determined which proposals best met the advertised needed services during FY 25-26 and monitored all programs to ensure funding is appropriate through FY 26-27. As required by statute, the JCPC recommends allocation of the NC Department of Public, Division of Juvenile Justice and Delinquency Prevention funds to the following programs in the amounts specified below for the 26-27 fiscal year: (Also, see the Randolph County Funding Plan with this report.)

- 1. Asheboro/Randolph Juvenile Restitution - \$78,674
- 2. S.T.E.P. Center Randolph County - \$229,298
- 3. STEPS TO SUCCESS - \$101,564

The JCPC further recommends that the following amount be allocated for the administrative costs of the Council for fiscal year 26-27: \$3,000.

Respectfully Submitted,

 Chair, Randolph County Juvenile Crime Prevention Council

Date: 5/14/26

Juvenile Crime Prevention Council Organization

FY 26-27	Name	Organization	Title
Chairperson	Edwina Ashworth	County Appointee	Retired Educator
Vice-Chairperson	Melody Cummings	Randolph County DSS	Program Administrator
Secretary	Wendy Kennon	Randolph County Public Health	Health Educator II
Treasurer	NA		
Assessment Committee Chairperson	Gayle Aston	NCDPS	Chief Court Counselor
Funding Committee Chairperson	Sarah Lanier	Judicial District Court	Judge

Number of members for FY 26-27:

20

List meeting dates during the **current fiscal year** and identify the number of JCPC members in attendance for each.

Meeting Date	Number of Members in Attendance	Quorum Present? Yes/No
August 21, 2025	14	Yes
September 18, 2025	13	Yes
October 16, 2025	16	Yes
November 20, 2025	15	Yes
January 15, 2026	14	Yes
February 19, 2026	15	Yes
March 19, 2026	16	Yes
April 16, 2026	15	Yes
May 21, 2026	15	Yes



Randolph County

Administration
725 McDowell Road
Asheboro, North Carolina 27205
www.randolphcountync.gov

MEMORANDUM

To: Randolph County Commissioners
From: William Johnson, Assistant County Manager
Date: June 1, 2026
Subject: Renewable Natural Gas (RNG) Agreements

When Waste Management of Carolinas, Inc. was contracted to operate the Great Oak Landfill in 2017, Randolph County retained the rights to the gases generated by the facility's decomposing waste. Methane-rich landfill gas (LFG) can be monetized when converted into renewable energy sources. In recent years new technology has made turning this gas into renewable natural gas (RNG) more efficient.

At your October 2025 Board meeting, WAGA Energy, Inc. was selected after a thorough RFP process as our preferred partner to construct and manage the gas recovery facility. Since October, staff along with outside legal representation from Fox Rothschild, LLP and consulting engineers from Smith+Gardner have been working with WAGA Energy, Inc. and Waste Management of Carolinas, Inc. on the following agreements:

1. Gas Rights & Development Agreement (Between Waga and Randolph County)
2. Triparty Cooperations Agreement (Between Waga, Waste Management, and Randolph County)
3. Site Lease (Between Waga and Randolph County)

Together, these agreements clearly detail the operational benchmarks, financial responsibilities, and revenue-sharing models for all parties involved. By securing these terms, Randolph County establishes a predictable, long-term revenue stream. This project allows the County to generate significant non-tax revenue while completely neutralizing the capital risks associated with constructing and operating a high-tech energy facility.

Please consider approving these agreements and authorizing the County Manager to sign them.

MEMORANDUM

To: Randolph County Board of Commissioners

From: Aging Services Planning Committee

Date: May 20, 2026

Re: Recommendations for the Home and Community Care Block Grant – FY 2026/2027

On behalf of the Aging Services Planning Committee (ASPC) please accept our recommendation to approve a new Home and Community Care Block Grant (HCCBG) contract for year 2 of the three-year period that commences on July 1, 2026 and will run through June 30, 2027. This memo confirms the funding amount, approved for Randolph County and the amounts to be allocated to the two service providers, Randolph Senior Adults Association (RSAA) and Regional Consolidated Services (RCS).

The services provided for year two will remain the same as in the current Fiscal Year. The categories of services are:

1. Adult Day Care, Congregate Nutrition, Home Delivered Meals, Information & Options Counseling and Transportation
2. In-Home Aid – Levels I, II, and III and Housing & Home Improvement

\$986,605.00

As we commence year two of the three-year agreement, the Aging Services Planning Committee recommends RSAA provide the Category 1 services listed above and that RCS be approved to provide the Category 2 services. Further, the ASPC unanimously recommends that the FY 2026/2027 allocations be split between the providers as follows:

RSAA	\$677,873.00
RCS	\$308,732.00
Total Randolph County Allocation	\$986,605.00

The above allocations were unanimously approved by the ASPC on May 11, 2026. Therefore, the ASPC recommends to the Randolph County Board of County Commissioners the providers and allocations referenced in this document. We ask that the Commissioners formally approve this request at their June 1, 2026 meeting. Upon Commissioner approval, Randolph County Finance Officer Will Massie and Commissioner Chairman Darrell Frye will need to sign the DAAS-731 form in duplicate. Thank you.



Floyd Johnson
Aging Services Planning Committee Chair

Home and Community Care Block Grant for Older Adults

DAAS-731 (Rev. 4/16)

PTRC 6-2025

County Funding Plan

County:

July 1, 2026 through June 30, 2027

County Services Summary

Provider	Services	A				B	C	D	E	F	G	H	I
		Block Grant Funding				Required	Net	NSIP	Total	Projected	Projected	Projected	Projected
		Access	In-Home	Other	Total	Local Match	Service Cost	Subsidy	Funding	HCCBG Units	Reimbursement Rate	HCCBG Clients	Total Units
Randolph Senior	Transport-Gen	115000				12778	127778		127778	10277	12.4328	300	15000
Adults Association, Inc.	Cong Meals			250000		27778	277778		277778	22312	12.4497	250	28800
	Home Delivered			181873		20208	202081		202081	21937	9.212	350	43200
	Adult day Care		75000			8333	83333		83333	952	87.5347	45	2138
	Info & Options	56000				6222	62222		62222	0			
						0	0		0	0			
						0	0		0	0			
Regional	Lvl1-Home Mgt		60636			6737	67373		67373	1686	39.9603	1686	30
Consolidated	Lvl2-Personal Care		86027			9559	95586		95586	1966	48.6195	1966	15
Services	Lvl3-Personal Care		133574			14842	148416		148416	3008	49.3404	3008	20
	Housing/Home Imp		28495			3166	31661		31661	0			25
						0	0		0	0			
						0	0		0	0			
						0	0		0	0			
	Total	171000	383732	431873	986605	109623	1096228	0	1096228	62138	//////////	7605	89228


Signature, Service Provider

Signature, County Finance Officer

Date

Signature, Chairman, Board of Commissioner: Date



RANDOLPH COUNTY SHERIFF'S OFFICE

SHERIFF GREGORY J. SEABOLT

727 McDowell Road
Asheboro, North Carolina 27205
Phone: 336.318.6699 Fax: 336.318.6618

To: Board of County Commissioners

From: Sheriff Greg Seabolt

Date: June 1, 2026

RE: Inmate Food Services Contract – Kellwell Food Management Inc.

The Randolph County Sheriff's Office is seeking approval to enter into a professional services contract with Kellwell Food Management, Inc. to provide comprehensive food services for the detention center. This partnership includes significant upfront capital investments and a competitive annual rate based on current population trends.

As part of the proposed agreement, Kellwell Food Management Inc. has committed to the following financial contributions to the County:

- Technical Grant: a one-time grant payment of \$10,000 to the County.
- Capital Investment: an investment of \$17,000 dedicated to the procurement and installation of a floor-based orbital mixer for the detention kitchen.

The contract is structured around the facility's current Average Daily Population (ADP) of 340 inmates. Based on this figure, the projected total annual operating costs are \$841,964.

It is important to note that the funds required for this contract are currently available within the Sheriff's Office budget.

This contract allows the Sheriff's Office to modernize essential kitchen equipment at no additional cost to taxpayers while stabilizing the annual budget for inmate nutrition services. We recommend the approval of this contract to ensure continued operational efficiency and compliance within the detention facility.

- Approve the proposal with Kellwell Food Management, Inc.
- Authorize the County Manager to sign the contract

"When keeping the job means more than doing the job, the mission is lost!"