



RANDOLPH COUNTY

PLANNING AND ZONING

204 E Academy Street, Asheboro NC 27203 (336) 318-6555

RANDOLPH COUNTY PLANNING BOARD

AGENDA

NOVEMBER 4, 2025

1. Call to Order of the Randolph County Planning Board.
2. Consent Agenda:
 - Approval of agenda for the November 4, 2025, Planning Board meeting.
 - Approval of the minutes from the October 7, 2025, Planning Board and Zoning Board of Adjustment meeting.
 - Approval of the 2026 Planning Board meeting schedule.
3. Conflict of Interest:
 - Are there any Conflicts of Interest or *ex parte* communication that should be disclosed? *(If there is a Conflict of Interest, the Board must vote to allow the member with the Conflict of Interest to not participate in the hearing of the specific case where the Conflict of Interest has been identified.)*
4. Old Business.
5. New Business.

SPECIAL USE PERMIT REQUEST #2025-00022026

The Randolph County Planning Board will hold a duly published and notified quasi-judicial hearing on the request by **JUSTIN JAMES**, Climax, NC, and their request to obtain a Special Use Permit at 3566 Old Red Cross Rd, Providence Township, Sandy Creek Balance Watershed, Tax ID #7797891516, .94 acres, RA - Residential Agricultural District. The applicant desires to obtain a Special Use Permit to specifically allow a gunsmithing business.

REZONING REQUEST #2025-00022027

The Randolph County Planning Board will hold a duly published and notified legislative hearing on the request by **CAROLINA TRAVEL MANAGEMENT**,

INC, Randleman, NC, and their request to rezone 54.80 acres out of 65.71 acres on the corner of US Hwy 220 Bus N and Holder Inman Rd Ext, Level Cross Township, Randleman Lake Protected Area Watershed and Randleman Lake Critical Area Watershed, Tax ID #7757787799, Primary Growth Area, from *RA - Residential Agricultural District* to *LI - Light Industrial District*. It is the desire of the applicant to rezone the property to allow any uses allowed by right in the *LI - Light Industrial District*.

6. Update from the Planning Director/Assistant County Manager.
7. Adjournment.