

RANDOLPH COUNTY COMMISSIONERS MEETING AGENDA

March 4, 2024

Randolph County Office Building, 725 McDowell Rd., First Floor, Meeting Room A, Asheboro, NC 27205

- I. Call to Order - *Chairman Frye***
- II. Pledge of Allegiance - *Chaplain Michael Mabe***
- III. Special Recognitions - Law Enforcement Recognition - DA Andrew Gregson**
- IV. Public Comment Period**
- V. Consent Agenda**
 - A. Approve Board of Commissioners Regular Meeting Minutes of February 5, 2024, Closed Session Minutes of February 5, 2024 and Special Meeting Minutes of February 8, 2024
 - B. Approve Library Budget Amendment for Mobile Library Gift (\$2,000)
 - C. Approve Budget Amendment - Animal Services (\$10,731)
 - D. Approve Budget Amendment - Animal Services (\$19,630)
 - E. Approve Budget Amendment - Social Services (\$37,208)
 - F. Reappoint Tina Billings to the Randolph County Adult Home Community Advisory Committee
 - G. Reappoint Thomas Rush to the City of Asheboro Planning Board
 - H. Consider Grant for 911 Radios (\$74,978)
 - I. Consider Project Amendment #6 for Northwest Human Services Building (\$48,554)
 - J. Approve Budget Amendment - Agricultural Center Capital Project (\$25,000)
 - K. Reappoint Joy Sparks to the Archdale Planning Board
- VI. New Business**
 - A. Consider Request of Ramseur for Additional Water and Sewer Funding - *Ramseur Mayor Spivey*
 - B. Randolph Community College (RCC) Request for Funding for Land Purchase - *Dr. Richard Weldon, Vice President for Administrative Services/CFO*
 - 1. Public Hearing
 - 2. Consider RCC Project Amendment #16 - \$4,973,474
 - C. Child Fatality Prevention/Community Child Protection Team Annual Report - *Tara Aker, Public Health Director, Tracie Murphy, Social Services Director*
 - D. Consider Golden Leaf Grant for the Farm, Food, and Family Education Center

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(F3EC) - Kenny Sherin, Cooperative Extension Director, Leia Stiegmann, Strategic Program Coordinator

E. Consider Amendment to the Sheriff's Office INVICTUS Renovation Project - *Paxton Arthurs, County Engineer*

F. Consider ARPA Funds for VIPER Tower - *William Massie, Interim County Manager/Finance Officer*

G. County Manager's Update

H. Commissioner's Updates

VII. Call to Order - Eastern Randolph County Water and Sewer District - No Business

Upcoming Board Term Expirations

May - Randolph County Juvenile Crime Prevention Council - Denise Summerell; Archdale Planning Board/Board of Adjustment - Joy Sparks

June - Randolph County Historic Landmark Commission - Warren Dixon and Chip Womick; Randolph County Nursing Home Community Advisory Committee - Christine Caviness; Randolph County Public Library Board of Trustees - Ellen Greer, Stephen Grove, Tami Hinshaw, and Sue Spencer