

RANDOLPH COUNTY COMMISSIONERS MEETING

NOVEMBER 6, 2023 AGENDA

Historic Courthouse – 145 Worth Street, Asheboro NC

- I. Call to Order - *Chairman Frye***
- II. Pledge of Allegiance**
- III. Special Recognitions - *Retirement of Lt. Scott Stockner with 30 Years of Service with the Sheriff's Office - Sheriff Greg Seabolt***
- IV. Public Comment Period**
- V. Consent Agenda**
 - A. Approve Board of Commissioners Regular Meeting Minutes of October 2, 2023 and Special Meeting Minutes of September 25, 2023 and October 16, 2023
 - B. Approve Budget Amendment - Sheriff's Office (\$33,490)
 - C. Approve Fire Fighters Relief Fund Nominations
 - D. Adopt Adoption Awareness Proclamation
 - E. Approve Budget Amendment - Workforce Development Fund (\$513,943)
 - F. Reappoint Reid Pell and Kemp Davis to the Randolph County Planning and Zoning Board
 - G. Approve Budget Amendment - I-74 Industrial Center #5 (\$14,630)
 - H. Appoint Ashley Duggins and Brad Long and Reappoint Alan Ferguson to the Randolph County Board of Health
 - I. Approve the MOU for the High Point Metropolitan Planning Organization
 - J. Approve Project Amendment #5 - Historic Courthouse (\$20,000)
 - K. Approve Budget Amendment - Public Health (\$5,000)
 - L. Approve the Appointment of Taylor Wright and the Reappointment of Samantha Varney, Jasmine Jones, and Charmaine Ford to the Randolph County Juvenile Crime Prevention Council
 - M. Approve Budget Amendment - Social Services (\$6,643)
 - N. Appoint Alvin Battle to the Randolph Community College Board of Trustees
 - O. Approve Budget Amendment - Public Health (\$68,065)
 - P. Approve Site Development Capital Project Fund Project Amendment #19 (\$170,000)
 - Q. Adopt Resolution for Operation Green Light
 - R. Approve Healthcare Grant Scope of Work
 - S. Approve the Updates to the Purchasing Policy
 - T. Adopt Resolution to Update the Minority Business Outreach Plan

RANDOLPH COUNTY COMMISSIONERS MEETING

NOVEMBER 6, 2023 AGENDA

Historic Courthouse – 145 Worth Street, Asheboro NC

U. Approve Budget Amendment Sheriff's Office Donation for K9 Unit (\$600)

VI. New Business

A. Consider Veterans Court Project - *Sheriff Greg Seabolt*

B. Consider City of Trinity Strategic Planning Funding Application - *City Manager Stevie Cox*

C. Infrastructure Update

1. Updates - *William Johnson, Assistant County Manager*

2. Consider Bid Results for the Seagrove – Uwharrie Pump Station and Force Main Bids - *Paxton Arthurs, County Engineer*

D. Asheboro City Schools Capital Project Update - *Dr. Aaron Woody, Superintendent of Asheboro City Schools*

E. Consider Waste Management Franchise Ordinance Amendments - *Aimee Scotton, Associate County Attorney*

F. Project Archive Economic Development - *Kevin Franklin, President-Randolph County Economic Development Corporation*

1. Building Reuse Grant Presentation

2. Public Hearing

3. Consider Resolution for Economic Development Match

G. Consider Cooperative Extension Memo of Agreement between NC State Extension and Randolph County - *Kenny Sherin, Cooperative Extension Director*

H. NC Tobacco Trust Fund Grant for the F3EC

1. Consider Acceptance of the Grant - *Kenny Sherin, Cooperative Extension Director*

2. Consider Associated Budget Amendment - *Will Massie, Assistant County Manager/Finance Officer*

I. Consider New Ambulance Purchase - *Chief Donovan Davis, Emergency Services*

J. Consider Sandy Creek Bridge Bid Results - *Paxton Arthurs, County Engineer*

K. Consider Opioid Settlement Funding for Keaton's Place- *Chairman Frye*

1. Consider Resolution for Funding

2. Consider Associated Budget Amendment

L. County Manager's Update

M. Commissioner's Updates

Upcoming Board Term Expirations

RANDOLPH COUNTY COMMISSIONERS MEETING

NOVEMBER 6, 2023 AGENDA

Historic Courthouse – 145 Worth Street, Asheboro NC

January - **Randolph County Adult Care Home Community Advisory Committee** - Christine Caviness; **Randolph County Local Emergency Planning Committee** - Matt Tolbert, Darby Vereyken

February - **Asheboro Planning Board** - Thomas Rush; **Seagrove-Ulah Metropolitan Water District** - Donald Strider; **Voluntary Agricultural District** - W. Joe Allen, Kemp Davis, Thomas Lawrence, Mike Morgan, Roger Pritchard, and Linda York